



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 06122025 — 418  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2020020183

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Chino Basin Desalter Authority	LEAD AGENCY EMAIL	DATE 06122025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Chino 2 Desalter Additional Watter Supply Facilities Project Tiering from the Optimum Basin Management Program Update Subsequent Environmental Impact Report

PROJECT APPLICANT NAME Chino Basin Desalter Authority	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 218-3729
PROJECT APPLICANT ADDRESS 3550 E. Philadelphia Street, Suite170	CITY Ontario	STATE CA
		ZIP CODE 91761

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |      |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |          |       |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ _____ |       |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ **50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due).*

**Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))**

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due).*

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

DATE FILED & POSTED

Posted On: 6.12.25

Removed On: 7.18.25

Receipt No: 36-06122025

NOTICE OF DETERMINATION

To: Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814

From: Chino Basin Desalter Authority
3550 E Philadelphia Street, Suite 170
Ontario, CA 91761

418

San Bernardino County Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Chino 2 Desalter Additional Wells Water Supply Facilities Project Tiering from the Optimum Basin Management Program Update Subsequent Environmental Impact Report (SEIR)

SAN BERNARDINO COUNTY CLERK OF THE BOARD OF SUPERVISORS 2025 JUN 12 PM 2:45 CALIFORNIA

SCH#2020020183 Tom O'Neill (909) 218-3729
State Clearinghouse Number Lead Agency Contact Person Telephone Number

Project Location

Well #II-13: Well #II-13 is located in the City of Ontario along Eucalyptus Avenue (north) and just west of Sumner Avenue/Haven Avenue within assessor's parcel number (APN) 021824176. The project is located within the USGS Topo 7.5-minute map for Corona North, CA, and is located in Section 14, Township 2 South and Range 7 West. The approximate GPS coordinates of the project area are 33.990405°, -117.577699°.

Monitoring Well #II-MW-6: Monitoring Well #II-MW-6 is located in the City of Ontario along Eucalyptus Avenue (north) and just west of South Acadia Avenue and east of Celebration Avenue within APN 021824139. The project is located within the USGS Topo 7.5-minute map for Corona North, CA, and is located in Section 14, Township 2 South and Range 7 West. The approximate GPS coordinates of the project area are 33.990270°, -117.583562°.

Monitoring Well #II-MW-7: Monitoring Well #II-MW-7 is located in the City of Ontario along Merrill Avenue (north) just west of South Celebration Avenue and just east of South Parkplace Avenue within APN 107302107. The project is located within the USGS Topo 7.5-minute map for Corona North, CA, and is located in Section 3, Township 3 South and Range 6 West. The approximate GPS coordinates of the project area are 33.942701°, -116.497653°.

Pipeline Locations: Pipeline along Eucalyptus Avenue from Haven Avenue to Well #II-13, totaling about 3,200 lineal feet (LF). Pipelines along Haven Avenue from Edison Avenue to Bellegrave Avenue, with a short portion along Bellegrave Avenue to connect to existing CDA facilities, totaling about 4,800 LF.

Project Description

The Chino Basin Desalter Authority (CDA) proposes to install a new extraction well and two new monitoring wells, along with associated 18" transmission pipeline (8,000 LF) that would serve the proposed new well, along with future wells that CDA has planned to develop to augment decline in productions from its existing wells. The purpose of this project is extract and convey groundwater to supply the Chino II Desalter to replace lost groundwater pumping capacity due to the gradual decline in production from the existing wellfield. The project will not increase overall pumping in the basin nor increase the treated water production of the Chino II Desalter.

This is to advise that the Chino Basin Desalter Authority has approved the above described project on

Lead Agency Responsible Agency

June 5, 2025 and has made the following determination regarding the above described project:
(Date)

**Notice of Determination, page 2 of 2**

1. The project will not have a significant effect on the environment. This determination is limited to effects within Chino Basin Desalter Authority's jurisdiction as the Lead Agency.
2. Chino Basin Desalter Authority considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15153, and 15096(f).
3. Mitigation measures were made a condition of approval of the project.
4. A Mitigation Reporting or Monitoring Plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted by Chino Basin Desalter Authority for this project.
6. Findings were not made by Chino Basin Desalter Authority for this project pursuant to the provisions of CEQA.

This is to certify that the Finding of Consistency and record of project approval is available to the general public at:

<https://www.chinodesalter.org/>

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Further, the Optimum Basin Management Program Update (OBMPU) Subsequent Environmental Impact Report (SEIR) from which the proposed Chino 2 Desalter Additional Wells Water Supply Facilities Project tiers, and the record of the OBMPU SEIR project approval is available to the public at:

<https://www.ieua.org/chino-basin-program-ceqa-documents/>

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General Manager/CEO

June 9, 2025

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Signature

Title

Date

CLERK OF THE  
BOARD OF SUPERVISORS  
2025 JUN 12 PM 2:14  
SAN BERNARDINO COUNTY  
CALIFORNIA



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02212024 — 113  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2020020183

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Inland Empire Utilities Agency</b>	LEAD AGENCY EMAIL	DATE <b>02212024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Chino Basin Watermaster Optimum Basin Management Program Update Final Subsequent Environmental Impact Report**

PROJECT APPLICANT NAME <b>Inland Empire Utilities Agency</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 993-1600</b>
PROJECT APPLICANT ADDRESS <b>6075 Kimball Avenue</b>	CITY <b>Chino</b>	STATE <b>CA</b>
		ZIP CODE <b>91708</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$4,051.25 | \$ | <u>4,051.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u>     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
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- |   |          |    |              |
|---|----------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ | <u></u>      |

PAYMENT METHOD:

# 3827

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE <b>X</b> <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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